

May the Sacred Heart of Jesus be everywhere loved. Forever!

Ametur

(May He be loved!)

No: 332

March-April 2019

Newsletter of the Associates of the Daughters of Our Lady of the Sacred Heart

OLSH Convent, 2 Kensington Rd, Kensington, and NSW 2033. Tel: (02) 9662 1777 .Email: associates@olshaustralia.org.au
Other Chevalier Family websites: www.olshaustralia.org.au; www.olshoverseasaid.org.au; www.laymsc.org

Dear Associates,

A new year with new experiences, new challenges and new relationships! What will this year bring into our lives, your life, my life? While the future is as yet unknown, we can be perfectly sure of where the future is – in the hands of our loving God. Minnie Haskins wrote:

***“And I said to the man who stood at the gate of the year:
‘Give me a light that I may tread safely into the unknown.’***

And he replied:

***‘Go out into the darkness and put your hand into the Hand of God.
That shall be to you better than light and safer than a known way.’
So I went forth, and finding the Hand of God, trod gladly into the night.”***

What better way to step boldly into 2019, hand in hand with our loving God! As well, as people of the heart, we have the wonderful privilege of knowing that we are held in the Heart of Jesus, and that with Him, we also hold our sisters and brothers in our hearts as we live out our vocation of being in the world the Heart of Jesus.

As Lent is fast approaching and we will soon be signed with a cross of ashes I was reminded of the words of an old Anglo Saxon saying:

***“Those who are marked with the sign of the cross
must ride gaily in the dark.”***

We **MUST ride gaily!** Strong words. It seems that there is no alternative! Then again, we know that joy is a gift of the Spirit and the Spirit lives within us so that we can do it! Let's pray for each other – all members of the Chevalier Family throughout our world – that through our joy, our trust and our love the world will be a more peaceful place, and that when Easter Day dawns we will be ready to receive the peace of the resurrected Jesus. Let me finish with these words from a prayer of Pope Francis to Our Mother, Mary, Our Lady of the Sacred Heart:

***“Mother of the living Gospel, wellspring of happiness for God's little ones,
pray for us. Amen. Alleluia!***

United in Jesus' dear Heart with Mary

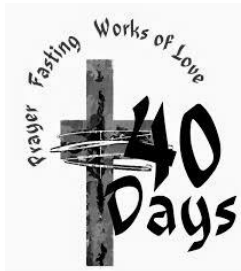
Sr Ancilla White olsh



The following article was written by one of our Sydney Associates, Judith Carroll, and I thank Judith for her permission to include it in our Ametur. May it inspire us as we journey together through this special season of the Church's year – Lent.

THE SEASON of LENT YEAR C - 2019

We are fond of logos, schools, businesses, sporting clubs, community groups all use them to say, often superficially, "You belong to us, and we belong to each other." As we prepare to enter the Season of Lent, the Church presents us with a "logo." Not a very elegantly designed logo, the cruciform smudge of ash on our foreheads, but neither was the crucifixion of Jesus elegant. Nor is the cross of ash elegant, gentle and fragrant like the first cross that was traced on us with the Oils of Catechumens and Chrism at baptism.



Our first liturgical fingerprinting recorded our identity as "Christian," as one committed to living and dying and rising with Christ. The cross another brother or sister traces on us today is rougher, grittier, dirtier than the cross of baptismal oils, because that is how our lives have become. As we receive the ashes, the words of both options are stark and urgent: "Repent and believe in the gospel" or "Remember that you are dust, and unto dust you shall return." Remember what Lent is all about.

The ritual of Ash Wednesday speaks of realities that our glossy personal and social masks usually try to hide, and perhaps so many people come to receive the ashes because it is a relief to admit in ritual what we find so difficult to put into words: that there are the "tears of things" within and around us: the grief and tragedy; the despair and deaths that are part of the dust and ashes of human life.

Ideally, people bring their last year's palms to the church on the Sunday before Ash Wednesday and incorporate the burning of these into the liturgy to provide the ashes with which they will be anointed in three days' time. Here are the palms that we held in our hands a year ago when on Palm Sunday we sang our "Hosannas." And yet we know that so often we have been unfaithful to the King we hailed and whose coming we called blessed.

Many times our commitment to Christ has become as insubstantial as ash. But, as those who live in bush-fire-prone areas know, ash is also the regenerating remnant of what was once alive and can again bring forth prolific new life. Many things that were once alive have probably died and turned to ash: loved ones have died, illness has struck, friendships have been broken, illusions about ourselves or others have been destroyed. It is out of such ashes that Christ will raise us up to a new life at Easter.

In the season of Lent, therefore, the Church calls us to traditional Christian practices: to prayer that is not wordy or ostentatious, to fasting that is not cosmetic but an expression of our action for and solidarity with those who hunger for justice, and to almsgiving that is not a hypocritical trumpeting of, or subtle hinting of our good works and generosity.

The Japanese have a beautiful proverb that says, "Something of the fragrance of the flowers lingers on the hands of the giver." Whatever we do in Lent should seep unobtrusively into our world of relationships, and yet it will also transform us with the lingering "fragrance that comes from knowing him" (2 Cor 2:14) and our attempts to live his mystery more deeply during this season.

Just as in every human birth there is the breaking of the waters and the flowing of blood, so it is when we have been carried in the womb of the Church through the days of Lent to the three-days feast of the Easter Triduum. In those days, for which all the Lenten days are a pregnancy, we will again participate in the mystery of our passage through the water and blood as we are reborn in the spirit of the risen Christ

Judith Carroll - LENT 2019.

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On-Going Formation

SPIRITUALITY OF THE HEART

in accordance with FR. JULES CHEVALIER'S CHARISM.
An on-line program for members of the Chevalier Family
and for everyone interested in a Spirituality of the Heart.

Written by Father Hans Kwakman msc



Section 27

"May the Sacred Heart of Jesus be everywhere loved" (Third part)

Fr. Chevalier's book, "Le Sacré Coeur de Jésus" (the fourth edition appeared in 1900), opens with the words: "*God is wholly love. God is love himself, essentially love (1 John 4:16). From all eternity God formed the plan of revealing to us this love... God sends his Word on earth, that is to say, God's only Son*" (p. 3). This is a beautiful confession of faith, being foundational to Chevalier's spirituality during the last stage of his life, and to a contemporary Spirituality of the Heart as well. (See also section 10 of this course).

Yet, due to the theological climate of his time, Fr. Chevalier did not clearly recognize the other way God's love is powerfully at work among us, namely through the presence of the Holy Spirit in the universe, secular society and people's hearts. Sure, Chevalier acknowledged God's work in our hearts through, "*the Spirit of power and love*" (2 Tim 1:7; Le Sacré Coeur de Jésus, p. 201), but, while holding on to the teaching of the Church at the time, he saw God's Spirit only at work in the hearts of people baptized in the Roman Catholic Church. That made it difficult for him to discover any good, for example, in the hearts of a protestant reformer such as Luther, or contemporaries who campaigned for human rights.

Pope Francis expands our understanding of a Spirituality of the Heart by attributing an important role to “*the Spirit which has its source in the heart of the risen Christ*” (Evangelii Gaudium n. 2). Not unlike Fr. Chevalier, he draws our attention to God, who sends the “*Spirit into our hearts*”, while making us “*God’s sons and daughters, transforming us and enabling us to respond to God’s love by our lives*” (Evangelii Gaudium n. 112). The Pope emphasizes as well how “*the Holy Spirit also enriches the entire evangelizing Church with different charisms.*” These charisms or “*Gifts of the Spirit*” (see section 2 and 4 of this course), “*are meant to renew and build up the Church*” (Evangelii Gaudium n. 130).

What is more, the Pope urges us, “*to believe that the Holy Spirit is at work in everyone.*” He declares, “*that the Holy Spirit seeks to penetrate every human situation and all social bonds, knowing how to loosen the knots of the most complex human affairs*” (Evangelii Gaudium n. 178). He states as well that, “*the same Spirit everywhere brings forth various forms of practical wisdom, which help people to bear suffering and to live in greater peace and harmony*” (Evangelii Gaudium n. 254). And so, “*as Christians, we can also benefit from these treasures built up over many centuries,*” as they “*can help us better to live our own beliefs*” (Evangelii Gaudium n. 254).

Consequently, as “*missionary disciples*” (Evangelii Gaudium n. 119), who are used to praying, “*May the Sacred Heart of Jesus be everywhere loved*”, we should let ourselves be taught by, “*the Spirit which has its source in the heart of the risen Christ*” (Evangelii Gaudium n. 2). We remember too, that it is this same Spirit which is powerfully active in the hearts of all people and in the entire secular society. (See Evangelii Gaudium n. 265). We are sent to “*cooperate with the liberating work of the Spirit*” (Evangelii Gaudium n. 178), in order to make Jesus and the yearnings of his heart, everywhere known and loved.

A Reflective Moment

*“Keeping our missionary fervor alive calls for firm trust in the Holy Spirit, for it is he who “helps us in our weakness” (Rom 8:26).
But this generous trust has to be nourished, and so we need
to invoke the Spirit constantly.
He can heal whatever causes us to flag in the missionary endeavor.
It is true that this trust in the unseen can cause
us to feel disoriented: it is like being plunged
Into the deep and not knowing what we will find.
Yet there is no greater freedom than that of allowing oneself to be
guided by the Holy Spirit,
renouncing the attempt to plan and control everything to the last detail,
and instead letting him enlighten, guide and direct us,
leading us wherever he wills.
The Holy Spirit knows well what is needed in every time and place.”
(Pope Francis, Evangelii Gaudium, n. 280).*

Steering Committee News

In Issue 328, May-June 2018, pages 7-11 of the *Ametur* you would have read the **General Guiding Principles and Statutes of the Laity of the Chevalier Family** which were officially approved by the General Assembly, Sao Paulo, Brazil, Saturday July 22, 2017. You might remember that the Document is in two sections: The first offers inspiration in our living out of the Charism, while the second is concerned with organizational matters. Every country in which there are Laity of the Chevalier Family has been asked to set up a National Council for the implementation of these organizational matters, adapted to its own culture.

Following on from a meeting of representative members of the MSC and OLSH Laity on 4th March 2018, at Douglas Park, a small Steering Committee was set up *“to help guide the Australian province of MSC, OLSH and MSC Sisters and wider Chevalier Family in a response to the Guidelines document approved by the General Assembly of the Laity of the Chevalier Family, July 2017”* (taken from the Minutes of the Steering Committee Meeting, 8th April, 2018). The express purpose of the group has been to produce a proposal for the establishment and operation of a National Council of the Laity of the Chevalier Family of the Australian Provinces of MSC, FDNSC, and MSC Sisters.

This Steering Committee comprises four members of the MSC Laity, one MSC Priest, and four OLSH Associates. The members have worked steadily and generously during the past months and have called on the wisdom of others including an MSC and OLSH Canon Lawyer. The Proposal is almost ready, and it won't be long before you hear more about this important historical event in the life of Father Chevalier's special dream for the inclusion of the Laity in the Chevalier Family. Let me thank the group, under the leadership of Fred Stubenrauch for this important preparatory work towards the formation of the first National Council. Please keep all this in your good prayers.

Thank You

Many thanks to those members who have contributed so generously towards the setting up of the International Council. The 28 Associates at the Randwick Christmas Mass and Luncheon in December collected more than \$750 to this cause and together with your other donations we were able to present a cheque for \$1800 to Alison McKenzie, the General Secretary of the International Council. God bless each of you.

Stamp Collecting



We are looking for used stamps to sell and the proceeds to go to our overseas missions. Please send them here to Sr Ancilla at OLSH Convent, 2 Kensington Rd Kensington 2033. If you live locally then you might like to come and help us prepare them for sale by trimming and sorting them. They are sold in 2.5 kilo bags, (approx. 12,500 stamps per bag). All contributions will be most welcome, no matter how small or how large! Please don't remove the stamps from the envelopes but cut around them leaving a wide edge.

Justice, Peace and the Integrity of Creation

From the Sub-Committee of the Council on Justice – Rome

JPIC CHEVALIER FAMILY – Letter 6 – Spring 2019



“Thousands of teenagers in Belgium took part in another student strike action for climate change on Thursday (Jan 30), following similar protests in recent weeks. A reported 30.000 people skipped classes for the marches held in Brussels, Liege and Leuven, included primary school pupils. A number of children demonstrated outside the home of Belgium Environment Minister ahead of the event. 3.000 academics have backed up the protests, saying ‘the activists were absolutely right’.”

With these words and a photo, Oscar- winning actor, Leonardo DiCaprio, supported on his Instagram account this action to awaken our politicians. With his Foundation he himself is already a climate activist for many years. On two Sundays during this Winter season more than 60.000 people were in the EU capital to show their concern about the apparent lack of ambition in the political world to take effective action for radical change ‘before it is too late’. A 17-year-old girl started the wakeup call and 3.455 academics – among them Vice Chancellors of universities and important climate experts such as Jean Pascal van Ypersele – invited not only the decision makers but each one of us to think globally and to act now on climate. She walked out of school and organized a strike, protesting outside the Swedish parliament. To hear her speak go to;

[https://www.ted.com/talks/greta_thunberg_the_disarming_case_to_act_now_on_climate.](https://www.ted.com/talks/greta_thunberg_the_disarming_case_to_act_now_on_climate)

This is a “*momentum*” where the Chevalier Family cannot be absent! Not only is there *Laudato Si (2013)* as an urgent appeal of Pope Francis to all people of goodwill, but also the Paris Agreement, the *Global Covenant of Mayors* – that as a Network of more than 9000 cities is fighting climate change – that contributed to create a sense of urgency. Other networks are now gaining increasing influence: *Cities4Climate* and *Energy Cities*. After Trump’s decision to leave the *Paris Agreement* several American states, like New York and California, together with cities and industries, formed the counter – coalition, *We Are Still In*.

The first question put by some “Who is going to pay?” is a false diversion of our vigilance. For sure, climate change asks for huge investments, but it also generates profits and it will benefit future generations. Climate related disasters caused about 300-billion-euro damage in 2017 and the *WHO* calculated that in Europe pollution costs yearly more than 1.6 trillion dollars. Two hundred species are in danger of becoming extinct. Greta Thunberg said it clearly: “*we have all the facts and solutions. All we have to do is to wake up and change*”. We have had thirty years of pep-talk ...Now action and only action will give hope!

There is a sense of urgency we should be aware of. When the French Provincial, Fr. Daniel Auguié, was in Port Moresby last year, he had a very interesting interview with our MSC Cardinal John Ribat. In previous letters I've mentioned how much the Cardinal is committed in these matters and advocates, where he can, effective action on global warming. The full text was published in the Provincial Bulletin "*Entre Nous*". He also speaks about social justice at a world-wide level and about how mining companies are destroying their environment, but this 'hot issue' is for another letter. Please, read here a paragraph of the interview:

"That's why I think it's right, good and necessary for someone here to take those issues and bring them to the governments here and around the world.

And what I defend most vigorously is the hierarchy of considerations.

In this part of the world, we live in islands, archipelagos, and we are the first concerned by the rise of the sea level, and the global warming of the planet.

By 2050, many islands will be gone.

Papua New Guinea is already seeking shelter for the islanders who will be affected in the next few years.

I recently visited two of our islands, including Andra.

They are building dikes. This island has about 700 inhabitants.

The living space diminish visibly. They showed me how far their island was before.

A huge part is already submerged. We went around the island on foot in twenty minutes.

The question is simple: what will we do when this island is completely gone?

Currently, most locals say they will ask relatives or relatives who live in this or that island to welcome them.

But we know that this is not the solution because these other islands will disappear too.

This is a gigantic problem, because global warming will not spare any archipelago, no island.

It will affect us all. But this first question posed by the observation of the effects of warming, brings another question as to its causes.

When we talk to people in the islands, they ask us,

"Why does this happen? There was nothing to let us foresee ..."

Some of them now hear, and understand that this is actually the result of gas emissions throughout the planet, and in particular from industrialized countries.

The people of the Pacific are coming together today to demand the removal of greenhouse gas emissions from the atmosphere and a change in lifestyle around the world."

What can we do as a Chevalier Family?

"... a change of lifestyle around the world", the removal of greenhouse gas emissions will be a consequence of it. No doubt a lot of things are happening. We just ignore what is being done around the world. In a previous letter I mentioned already the biological farming in our mission of Steinerskirche (S. Germany). The MSC Centre for the Poor in Butuan (Mindanao, Philippines) runs livelihood projects to promote organic and healthy products which allows micro-entrepreneurs to legitimate food suppliers while funneling any extra income to social service projects. It has a program for organic agriculture and zero waste

management. The centre promotes explicitly an alternative and sustainable lifestyle. We are urged by Pope Francis to hear not only the cry of the poor but also the cry of the earth. Last year as a result of the Cor America course on MSC spirituality a JPIC Commission for the Chevalier Family was erected! Sr. Diva (OLSH) is the coordinator. Isn't that encouraging? Congratulations and welcome, let us know about your concerns and initiatives. Fr. Norbert Becker (Germany) provided us with a Justice & Peace song in English, you can find it at the end of: www.olshgen.org. More musical accompaniment has been promised.

Once more we invite the Chevalier Family to connect each month to Facebook <https://m.facebook.com/FDNSC> where you'll find a prayer in 3 languages for the first Friday and each month a suggestion for action. Last February we reached already 847 people! Feel free to develop an action more adapted to the needs of your own environment.

It remains our main purpose to build up a network among us. A huge challenge is to foster communication in the Chevalier Family. Share with others what you are involved in, what is important for you or your JPIC group. How can we help one another more effectively?

Thanks for all you are doing to make the world a better place!

André Claessens MSC - Rome

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The National Shrine of Our Lady of the Sacred Heart

The National Shrine of Our Lady of the Sacred Heart is situated in Our Lady of the Sacred Heart Church, Avoca Street, Randwick, Sydney.

Every Thursday from 11.30 am until noon the Novena to our Lady of the Sacred Heart is said. Many people attend this beautiful prayer time as it draws them to Our Lady of the Sacred Heart, "*Hope of the Hopeless*", seeking her intercession, consolation and guidance. The number of petitions is usually well over 200 per week and the intentions are varied. They are listed under different categories e.g. family, health, work/ business and general. These are read out during the Novena prayers. The Shrine is to the left of the sanctuary and you are welcome to leave your prayer petitions and letters of thanksgiving in the box provided. Alternately you can send your request by email to: prayersplease@olshaustralia.org.au.





Associates' Retreats at Hartzler Park in 2019

"Come aside and rest awhile." Jesus

Sr Dain Mary olsh will be giving two retreats at Hartzler Park this year for members of the Chevalier Family – each on a different theme. You

are invited to join one or both. As there is now a lift at Hartzler it is easy of access to all and I know that many will be very happy to return to their "heart" home where for so many years previously the OLSH Associates have had their annual retreat. During the past few years we have been blessed to be welcomed at Douglas Park, another special "heart" home and we have received many graces from the beautiful contemplative experiences and talks that the gifted Retreat Directors there have given us. We thank them most sincerely.

The dates for these retreats are:

Friday evening 17th May – After lunch Sunday 19th May

Friday evening 18th October – After Lunch Sunday 20th October.

The cost: \$200 for the weekend. \$100 per night. \$60 per day.

Those living locally may wish to return home in the evening. The Saturday is the main content of the Retreat and some may wish to attend only on that day.

Please ring Sr Ancilla on 0296621777 or email her ancilla.white@olshaustralia.org.au, or associates@olshaustralia.org.au for more details and an enrolment form.

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An Invitation/Request

The first Associates of the Daughters of Our Lady of the Sacred Heart made their Commitment on 30th May 1977, the feast of Our Lady of the Sacred Heart, in the Kensington Chapel. They were three: Jessie Barron, Norma Compton, Yvonne Truen. They are now praying for us in heaven.

Others soon followed and Groups began to form in different parts of Australia, particularly where our Sisters were stationed. Each Group had a different beginning and we would be so happy if we could record some of these beginnings. **This is an invitation to those Groups who meet regularly to gather from your members as much of the history of the Group as is possible, write it down and send it to Sr Ancilla. If you could include some photos, past and/or present, that would be even better. Perhaps you belonged to a group that is no longer meeting. You might like to record its beginnings and history as well. Thank you.**

Congratulations to:

*Hazel Bailey, Frances Bird, Christine Casey,
Margaret Keen, Lyn Small, Carmel Smeaton,*

**who celebrate their 40th Anniversary of Commitment as Associates of the
Daughters of Our Lady of the Sacred Heart.**

They made this Commitment on March 3rd, 1979 in Canberra.

Thank you, dear Associates for your wonderful contribution to the Chevalier Family through your Commitment as Associates of the Daughters of Our Lady of the Sacred Heart. You have each truly been, the Heart of Jesus in our world.

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If any Associate would like to know the date of his/her Commitment, please be in touch with Sr Ancilla as they have all been recorded.

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Group Reports

THE ANNUAL SYDNEY CHRISTMAS GET-TOGETHER OF ASSOCIATES

The Sydney Associates were invited by the Randwick Associates to a Eucharistic Celebration and Luncheon on 17th December at noon at OLSH Church, Randwick. Father Peter Hearne msc welcomed the Associates at the beginning of Mass.

After Mass we gathered at the Parish Centre, Ventnor, where we were welcomed by Margaret Krijnen. A special welcome was given to those from Roselands, Botany and Kensington. Unfortunately, Sr Ancilla could not be with us as her dear cousin's Funeral was on the same day. Before the meal Sisters Claudette, Mary Ruth and Terie were invited to bless each of those present with a special blessing prepared by Sr Ancilla.

Father Jules Chevalier's Blessing;

*My dear good daughter/son
May Our Lady of the Sacred heart, to whom you belong,
Put her virginal mantle around you
And surround you always with her powerful protection.
My blessings in the Heart of Jesus.*

(Jules Chevalier, Unworthy Priest, Issoudun 1905)

For our grace we sang the beautiful *Christmas Grace* written by Br James Maher msc. There was a wonderful atmosphere amongst those Associates who see themselves as part of the Chevalier Family was a special relationship with the Daughters. This year's Christmas Collection, which was generously contributed to, will be to help fund the setting up of the International Committee of the Laity of the Chevalier Family.

BENTLEIGH: There were 12 Associates present at our first meeting on 23rd February. Today we reflected on our life's journey and observed that there was a time for everything, including all the highs and lows, believing and doubting and activity and peace. We then looked at many ways Jesus shared these contrasting experiences in his human journey.

Sr Elaine then shared the story of Mother Marie Louise Hartzler. She was married and had two sons. After eleven years of married life her husband died. There followed many very difficult times before she joined the young congregation of the Daughters of Our Lady of the Sacred Heart in Issoudun. Soon Father Chevalier recognized her value and made her the First Superior General of the Order. She used to write wonderful letters of support to her missionary Sisters all over the world. Her constant prayer was: *May the Sacred Heart of Jesus be everywhere loved.* We had a lovely wander through the Convent garden along the newly-made Lourdes Path and then moved into the Chapel for quiet prayer.

Patricia Mirabile

CANBERRA: We met at St Matthew's Church, Page on 2nd February. We began with a reflection on the Divine Communion of Love. The feasts of Christmastide celebrate some aspects of the revelation of God in the person of Jesus Christ. Christmas celebrates Christ's revelation to Israel. Epiphany celebrates his revelation to the nations. The Baptism of Jesus celebrates the revelation of God as Holy Trinity. It is important then to bring out this Trinitarian aspect of Christ's Baptism. What occurs after Jesus has emerged from the water is more significant than the actual baptism itself. So, what we should find in this scene is a revelation, not in accessible heavenly remoteness, but here on earth, of the Holy Trinity – Father, (Voice), Son and Spirit – as a divine communion of love.

Christine Casey

ELMORE: We met in the Chapel at the Convent on 5th December. Father Caldon gave the Blessing and Anointing of the Sick and then celebrated Mass. After Mass we had Exposition of the Blessed Sacrament for half an hour during which time we prayed the Rosary. There were fourteen Associates present. Morning tea followed and the Associates presented Christmas gifts to Sisters Shirley and Lee and to Father Caldon. We wish all Associates a happy and holy Christmas and safe travelling.

Norma Holmberg

NOTRE DAME (Kensington): Our Advent reflection was entitled, *Joseph's Lullaby and Mary's Christmas Dream.* Our meditation for the 2nd Sunday in Advent featured St John the Baptist as our overseer helping us to prepare the way for the Lord. With John's voice the church asks us both personally and communally, to get rid of whatever is an obstacle or danger on our journey to God. What are the pot holes in our discipleship, those sins of omission?

We met on Saturday 9th February 2019 and spent time reflecting on the life of St Josephine Bakhita. Pope Francis had declared February 8th, Bakhita's feast, to be a World Day of Prayer, Reflection and Action Against Human Trafficking. We are all dismayed and worried about the evil things going on in our world. We pray to this wonderful Saint to intercede for us that there will be an end to the practice of human trafficking. In our preparation for the 6th Sunday in Ordinary Time one of our thoughts was the "chemistry" that was there between Jesus and Peter. Peter does not want to keep fishing, but Jesus persuades him that it would be to his advantage if he did what Jesus asks. Could we imagine Jesus asking us to put out our nets again for a large catch? What would be our response?

Maureen Maher

ROSELANDS: We met at Anna Tomc's home on 11th February. We reflected on the reality of human trafficking in our world and in our country. Pope Francis declared Feb 8th, the feast of St Josephine Bakhita, as a day of Reflection, Prayer and Action to abolish this terrible situation. Having discussed the life of St Bakhita we then looked at some action that we could take, e.g. buying "*Fair Trade*" goods. We finished our meeting with a prayer reflection and the song, "*Who Will Speak if You Don't?*"

Myrna dela Pina

Prayers from our Hearts

For our Beloved Deceased

Daughters of OLSH

Sr Mona Sackley (Kensington)
Sr Cecelia, Sr Tetiria Teauaba, Sr Bina Kooka (Kiribati)
Sr Jane Mention, St M St Come Auger (Issoudun)
Sr Godelieve (Belgium)

MSC: Fr Adrian Meaney

OLSH Associates: Sheila Sheehan (Bentleigh)

Our Loved Ones: Peter Canavan, Marie Hage, Patricia Wilson, John Bosco Tipiloura, George Davison, Julie & John Santangelo, June Coleman, Mary Harold,

For the Sick and Those Needing our Prayers : Terry O'Brien, Gary Blair, Phillip & Sean Henschke, John & Elle Comino, Victor Guy, Ted Collier, Celine Doherty, Frankie (3years, cancer), Rosemary, Kim, Russell Seyden, Bandara Samb, Esme Elefante, Fay, a new home for Pat and Andrew, John Tomc, Yolanda & Angel Aquino, Romeo, Florence Lumberio, John Ito, Lilibeth & Jonalyn Ulep, Franco Di Vincenzo, Kiro Cosgrove, Greg Baker, Rayma Weaver, Consuelo Vera, baby Martinez, Emilysue & Sonia & Jessyca Bentancort, Janese Walls, Damian & Barbara Walsh, Dorothy Garcia, father Lauro Rufo, Karren Connie, The unemployed, Lyn Small, Margaret & John Toye, Margaret & John Keen, Zoe & Phoebe Logan, Robert Wrightson, Deacon Paul Rummy & his wife Jo, Clare Small, John Collins, Stephen Reddan, Fr Paul Gurry, Mary Burgess, June K, Pamela Tipanan, Gemmabec Garcia, Emma Jensen, Jean Morton, Kerrie Hart, Donna, Upcoming Federal Elections.



With Thanksgiving & Congratulations

to our *Jubilarians*

Sr Margaret Sullivan, Sr Catherine Mary Crocker, Sr Damian Mary George,

Sr Elizabeth Doyle - 70 Years Professed

Sr Ellen Egan, Sr Nora Hanrahan, Sr Therese McNamara,

Sr Kathleen Moore, Sr Evelyn Page - 60 Years Professed

Sr Helen Little, Sr Robyn Taylor - 50 Years Professed

and to our newest *Associate*

Clare Winter

who make her *Commitment* in the Chapel at OLSH Convent Corinda (Brisbane)

on Sunday 3rd February 2019.

Welcome to the Chevalier Family, dear Claire.

May you be richly blessed as you live out our Charism

to be on earth the Heart of Jesus.